Mandatory Disclosure Details | SARAS 5.0

## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BSN ACADEMY                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730417                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10763                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NANTA (KUNARI), KOTA, RAJASTHAN - 324009 |
| 5      | PRINCIPAL NAME                    | ANIL KUMAWAT                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A.B.ED. B.P.ED.                        |
| 7      | SCHOOL EMAIL ID                   | bsnacad@gmail.com                        |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9887755661                               |

#### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|----------|--|---|
| 1        | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://bsnacademy.edu.in/upload/slider/1643706761Recent%20Extension%20of%20Affiliation-<br>1730417.pdf |
| 2        | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS                  | https://bsnacademy.edu.in/upload/slider/1643706802SOC.REG.LETTER.pdf                                    |

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|   | APPLICABLE   |   |
|---|--|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE<br>GOVT./UT                            | https://bsnacademy.edu.in/upload/slider/1707916811GOVT%20NOC%20BY%20STATE%20GOVT.pdf          |
| 4 | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE                          | https://bsnacademy.edu.in/upload/slider/1707916839RTE%20RECOG%20BY%20STATE%20GOVT.pdf         |
| 5 | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE                                    | https://bsnacademy.edu.in/upload/slider/1707897879BUILDING%20SAFETY%20DT%2002-02-<br>2024.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | https://bsnacademy.edu.in/upload/slider/1707897289FIRE%20SAFETY%20DT%2002-05-2023.pdf         |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://bsnacademy.edu.in/upload/slider/1690786264DEOEXU-EX-00590-2021.pdf                    |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://bsnacademy.edu.in/upload/slider/1708079327SAFE%20DRINKING%20CERTIFICATE.pdf           |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |
|-----------|---|---|
| 1         | FEE STRUCTURE OF THE SCHOOL   | https://bsnacademy.edu.in/upload/slider/1707917085FEE%20STRUCTURE%202024-<br>25.pdf     |
| 2         | ANNUAL ACADEMIC CALENDER  | https://bsnacademy.edu.in/upload/slider/1707916522ACADEMIC%20CALENDER%202024-<br>25.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | https://bsnacademy.edu.in/upload/slider/1690784676SMC%20COMMITTEE%202023-<br>24.pdf     |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS                   | https://bsnacademy.edu.in/upload/slider/1707898355PTA%20LIST.pdf                        |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | https://bsnacademy.edu.in/upload/slider/1643709022DocumENT.pdf                          |

# D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | ANIL KUMAWAT |
| 2      | TOTAL NO. OF TEACHERS | 97           |
|        | PGT                   | 23           |
|        | тдт                   | 41           |

|   | PRT  | 23            |
|---|--|---------------|
|   |  |               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.7         |
| 4 | DETAILS OF SPECIAL EDUCATOR                | YES APPINTED  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES APPOINTED |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 257                              | 249                       | 97              |         |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 252                              | 225                       | 89              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21500   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 64 & 47 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                               | 9 & 65                       |
|---|--|------------------------------|
| 4 | INTERNET FACILITY  | YES                          |
| 5 | NO. OF GIRLS TOILETS   | 30                           |
| 6 | NO. OF BOYS TOILETS  | 60                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/MrxpgdClvQk |